



# Ruhkala a Leadership Academy

January 8, 2018

*Inspired to Learn. Committed to Lead*

Ruhkala Website: <http://rues.rocklinusd.org/>

Follow us on Twitter: [@RuhkalaLeaders](https://twitter.com/RuhkalaLeaders)



## Welcome Back:

Happy New Year! It is very exciting to be back for the next part of our 2017/2018 school year. We are looking forward to continuing to work together as a team to support our students and watch them learn and reach their highest potential.

We are back to our regular schedule this week. That means that Early Engineers will take place today from 1:30 to 2:30. We have Ruhkala Choir tomorrow from 3:30-4:30 and Ukulele Club on Wednesday from 3:30-4:30.

It was great to see the students returning to school today and here is to getting 2018 off to a fantastic start for all of our Ruhkala Huskies!

## Spanish Club

We are excited to launch our new Ruhkala Spanish Club for Kindergarten through Second Grade Students. Please see the attached flyer for more information and a sign up sheet that can be turned into the front office. Space is limited to the first fifteen students that sign up. The first class will be held on January 11th.



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## Choir Opportunity:

\*If your child is interesting in joining our school choir , please contact Migdalia via-email [migzam@msn.com](mailto:migzam@msn.com). Space is limited.

## POP TABS

Ruhkala is proud to be bringing pop tab collecting back this winter! Join us to help raise money for the Ronald McDonald House. Simply pop the tab off any canned drink and deliver it to your classroom - we will have the collecting bag ready! We will be collecting from now until February 9th.





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## PTC Update

<http://www.ruhkalaptsc.com>

Welcome back Husky families! January is set to be a fun month for the Husky pack!

Join us tomorrow after school in Mrs. Brown's room for a brief PTC meeting. We encourage your input so please join us and see if you win the VIP parking spot for the month!

Monday Madness will be Monday, January 22nd immediately after school. Sign-ups are available in the office.

Our first spirit night of the year will be hosted by Panda Express on Wednesday the 24th. Please see the attached flyer and look for one in your upcoming Friday/Tuesday folders.

Friday, January 26th is our free family movie night. We will be showing Alvin and the Chipmunks Chipwrecked and will have bake sale items for sale. Look for a sign up genius soon to share your delicious baked treats!

Thank you and Happy 2018!

Your Ruhkala PTC

# Go Huskies!



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## Monday

Early Engineers (1:30-2:30/Room 12)

VAPA Mr. Garza

Early Dismissal (Kinder 1:10/1-6th 1:20)

## Tuesday

Choir Practice (3:30-4:30/Room L)

VAPA Ms. Kelley/Ms. Brown

PTC Meeting (2:30/ Ms. Brown's Room)

## Wednesday

Ukuleles (3:30-4:30/Room L)

## Thursday

Ruhkala K-2 Spanish Club (2:30-3:00/Ms. Salata's Classroom/Room K3)

## Friday

Attendance Assembly (7:45-8:00/Multi)

### Save the Date:

Kindergarten Information Night will take place Tuesday, January 23, 2018 at 6:00 in the Multipurpose Room. Please share this information with those family and friends that have a child that will be entering kindergarten next year.

Please remember there is no school January 15th in observance of Martin Luther King Day.

# Spanish Club

for Beginning Learners

**Grades  
K thru 2**

In Mrs. Salata's  
Classroom

Room K3

**Ruhkala  
a Leadership  
Academy**

A fun-filled program conducted by a native Spanish speaker and Mrs. Salata. Your child will be immersed in the Spanish language through music-song-movement-activities-picture books-apps-and games.

**Thursday Afternoons  
from 2:30-3:00**

**Six Week Session  
Starting January 11th to  
February 15th**

**Cost per child: \$40.**

**Small Group Size! Space is limited to the first fifteen children who turn in a permission slip and payment. Please fill in the form and return it to the office. Cash only please.**



# Ruhkala Spanish Club

## Grades K - 2

Begins January 11th from 2:30-3:00

The class will be led by Ana Maria Calabrese who is a mom of one of our first graders. During the past 7 years she has been training herself on how to raise bilingual children. She and her husband have been using the One Parent, One Language technique and offering their two children every resource available to enrich and support their bilingualism. Ana Maria is a former public relations specialist with a degree in communications and journalism. She loves to read, sing, and play guitar to her children and that is what she will be sharing with the students of the new Ruhkala Spanish Club. Mrs. Salata will be assisting in the class.

Please return this interest slip and payment to the front office. There is a \$40 dollar fee to cover the cost of materials.

Student Name: \_\_\_\_\_

Student's Teacher: \_\_\_\_\_

Please list the name and contact number of the person who will be picking up your child from Ruhkala Spanish Club:

Name: \_\_\_\_\_

Number: \_\_\_\_\_

Parent

Signature: \_\_\_\_\_



# Ruhkala Family Movie Night!

Join us for a **FREE** Ruhkala Family Movie Night  
We will be showing **Alvin & The Chipmunks Road Chip**

**Ruhkala Multipurpose Room**  
**Friday January 26th**  
**5:30pm-7:30pm**

*\* There will be Bake Sale items for sale.*

-The Ruhkala PTC Board & Helpful Huskies

**RUHKALA ELEMENTARY PTC**

Website: [RuhkalaPTC.com](http://RuhkalaPTC.com) - Email: [ruhkalaptc@gmail.com](mailto:ruhkalaptc@gmail.com)

Facebook: [Ruhkala Huskies](#) - Facebook Page: [Ruhkala Elementary PTC](#)



# FUNDRAISER EVENT

Raise Money for:  
Ruhkala Elementary School Parent Teacher Club

| When  | Where   | How  |
|---|---|--|
| Wednesday, January 24,<br>2018<br>5:00 PM - 9:00 PM | Panda Express<br>at Sunset & Park<br>2210 Sunset Blvd. Space#<br>100<br>Rocklin, CA 95765 | <b>In-store:</b><br>Show paper or digital version of this flyer<br><b>Online:</b><br>Enter 241734 in the promo code box during<br>online checkout. |

20% of event sales will be donated to: Ruhkala Elementary School Parent Teacher Club

Participating fundraiser guests are required to present a valid fundraiser flyer (hard copy or smart phone) with each order to receive credit for the fundraiser. Flyers may not be distributed inside or within vicinity of restaurant including, without limitation to, the restaurant parking lot before or during your fundraiser. Panda Restaurant Group reserves the right to cancel any and all fundraiser events for any reason and/or withhold payment of associated donation funds if the Panda Restaurant Group Fundraiser Guidelines are not followed.

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# **RUHKALA ELEMENTARY SCHOOL A LEADERSHIP ACADEMY**

**Inspired to Learn. Committed  
to Lead**

Growing the *Young Leaders of Tomorrow.*

**Join us for Kindergarten Information Night! All families interested in more information about our dynamic kindergarten program and school are welcome!**

**Kindergarten  
Information Night  
is January 23th at  
6:00 in the  
Multipurpose  
Room**

**We are a proud part of the  
Rocklin Unified School  
District!**



**At Ruhkala Elementary our focus is  
on children.**

- It is our mission to challenge each student to achieve academic success.
- Learn through innovation, collaboration, and public presentation of learning.
- Value the school, home, and community partnership.
- Nurture the unique learning styles of all students.
- Immerse students in 21st century learning and real-world problem solving

**We welcome your questions. Please contact our office at: (916) 632-6560**



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Growing the *Young Leaders of Tomorrow.*

**Kindergarten Information Night is January  
23th at 6:00 in our Multipurpose Room**



**We will begin accepting registration packets after the meeting in  
the front office or when the office opens the next morning.**


*As part of the registration process you will need to bring a registration packet, original  
birth certificate (for our viewing), immunization records, and a utility bill as Proof of  
Residency. You can find registration packets on our website.*

# Rocklin Unified School District - Information Night

## Transitional Kindergarten Registration 2018-19

Parents, guardians, and preschool providers:

You are invited to attend a Transitional Kindergarten (TK) Information Meeting at the RUSD District Office to learn more about the registration timeline and procedures for enrolling your child in the Transitional Kindergarten program for the 2018-19 school year. An overview will be presented on how this program will successfully start your child's educational experience and meet your child's needs. Please join us to find out about the high-quality program awaiting your child!



### Transitional Kindergarten Information Meeting

Tuesday, January 16, 2018 at 6:00 p.m. at  
Rocklin Unified School District Office  
2615 Sierra Meadows Drive  
Phone: 624-2428

### Requirements for entering TK for the 2018-19 school year:

- ◆ Child's birth date must be between September 2, 2013 and December 2, 2013 to attend TK per *Education Code* Section 48000(c).
  - ◆ Per *Education Code* Section 48002, provide proof of child's age (for example, a certified copy of a birth certificate, a statement by the local registrar or county recorder certifying the date of birth, a duly attested baptism certificate, passport; or, when none of the foregoing is obtainable, an affidavit of the parent, guardian, or custodian of the minor \*\*).
  - ◆ Provide proof of residence (for example, current utility bill or notarized escrow papers).
  - ◆ California law, *Education Code* Section 48216, requires that each child entering school for the first time present evidence of being fully immunized against Diphtheria, Tetanus, and Pertussis (DTP); Polio; Hepatitis B; Mumps, Measles and Rubella (MMR); Chicken Pox (Varicella), and Haemophilus Influenza Type B. No child will be permitted to attend school in the Rocklin Unified School District unless a documented, up-to-date immunization record of required immunizations is submitted to the school.
  - ◆ California law, *Education Code* Section 49452.8(a), requires that your child have an oral health assessment by May 31 of his/her first year in public school.
  - ◆ The District also recommends that each entering student have a physical examination.
- \*\* The "Proof of Age Affidavit" form can be obtained from the school site or from the RUSD District Office during regular office hours (7:30-4:30).

Beginning December 12, 2017 registration packets will be available to print from the RUSD website ([www.rocklinusd.org](http://www.rocklinusd.org)) or may be picked up at the District Office. Registration packets will also be available at the Information Meeting on January 16. Completed packets may be turned in at the January 16 meeting. **Return completed TK packets to Rocklin Unified School District Office, 2615 Sierra Meadows Drive beginning Wednesday, January 17. RUSD District Office hours are 7:30-4:30.**

# Preschool, TK, and Kindergarten Rocks at RUSD



Don't miss Rocklin Unified School District's First Preschool, TK and Kindergarten Round Up! Become a Rockstar and be part of Rocklin Unified School District's  
**EXCELLENCE IN EDUCATION!**

**SATURDAY, JANUARY 20<sup>th</sup>, 2018**

**EVENT TIME: 9:00am – 1:00pm**

**LOCATION**

Rocklin High School Cafeteria  
Rocklin High School  
5301 Victory Lane, Rocklin 95765  
(Plenty of Parking)

We are so excited to have you attend our first Preschool/TK/Kindergarten **ENROLLMENT EVENT!** Please save the date and time – **YOU WON'T WANT TO MISS IT!**

**Here's What to Expect:**

- ♥ Hourly drawings for a FREE cool backpack for your soon-to-be RUSD Rockstar!
- ♥ Enroll your child at the event: online registration available!
- ♥ Check out activities your little one(s) will be part of at RUSD Preschool, Transitional Kindergarten and Kindergarten Programs!
- ♥ Important information about RUSD programs including Special Education, English Language Learners, and GATE (Gifted and Talented Education).
- ♥ Important information about our partnership with the Rocklin Police Department and many free services like Child ID, Hands Only CPR and much more!
- ♥ Fun for the entire family!





4-H EVENT

# Placer County 4-H presents Youth Leadership Conference



## LEARN TODAY TO LEAD TOMORROW

The Youth Leadership Conference brings together youth from Placer County for leadership training, networking, and a memorable learning experience. We will be offering two workshop sessions in the morning, followed by lunch and a community service activity in the afternoon.

Visit our website to register

<https://ucanr.edu/survey/survey.cfm?surveynumber=22426>

For questions, please contact the Placer County 4-H Office at 530-889-7386

Cost: Free

Age: Grade 6<sup>th</sup> – 12<sup>th</sup>

### When

Saturday, January 20  
8:00am—5:00pm  
Lunch at noon!

### Where

Del Oro High School  
3301 Taylor Road  
Loomis, CA 95650



University of California

Agriculture and Natural Resources

4-H Youth Development Program



*It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources.*

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Calling all girls ages 5-16 to Play Ball !

RGFPSL is committed to promoting recreational softball and social, physical, mental and moral development of young ladies of the Rocklin community.

2018 Season: March 9 - May 26  
Early Registration: Nov 1 - Dec 3, 2017  
Late Registration: Dec 4 - Jan 2, 2018  
Ages: 6U (Tee Ball),  
8U, 10U, 12U, 14/16U

**[www.RocklinGirlsSoftball.org](http://www.RocklinGirlsSoftball.org)**

We look forward to educating players about sportsmanship, teamwork, fellowship, courtesy, discipline and integrity. Help us by volunteering as a Coach, Manager, Team Mom or Score Keeper !

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# MONDAY MADNESS

◆ Crazy ◆ Fun ◆  
◆ Relays ◆ Friends ◆

ROCKLIN GROCERY OUTLET IS PROVIDING THE SNACK & THE PTC IS PLANNING THE FUN, ASK YOUR FRIENDS AND JOIN THE FUN!

1:30 - 2:30  
Immediately after school  
Kinders - 6th, Kinders will be escorted  
Ruhkala's Multi Purpose Room  
Pick up will be from the back parking lot

On the following Mondays  
October 23      March 19  
December 11    April 23  
January 22      May 14

Questions or want to help us make madness a success...  
[ruhkalaptc@gmail.com](mailto:ruhkalaptc@gmail.com)

**\$5 PER MONDAY \$ 15 FOR THREE PLAY DATES \$30 FOR THE YEAR**

Make checks payable to  
Ruhkala PTC

PLEASE FILL OUT ONE TICKET TO FUN PER CHILD ASAP TO RESERVE A SPOT

Child's Name \_\_\_\_\_ Food Allergies \_\_\_\_\_

Teacher \_\_\_\_\_ Grade \_\_\_\_\_

Parent's Name \_\_\_\_\_

Number \_\_\_\_\_ email \_\_\_\_\_

Emergency Name and number \_\_\_\_\_

My child will.... { } walk home { } I will pick them up  
{ } go home with \_\_\_\_\_

Parent Signature \_\_\_\_\_ \$ \_\_\_\_\_

ADMIT ONE